



STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

SECTION 1 - Administrative Information (To Be Completed By All Applicants)

Date: February 26, 2003

1. Facility or project name: Buzz Aldrin Business & Technology Park (Phase II)
County: Colleton County City/Town: N/A
Location (also shown on location map): Southeast quadrant of intersection of SC-15-34 and I-95
Latitude: N 33d 00' Longitude: W 80d 40'
Tax map #: 97-00-00-22 USGS Quad Name: Saint George & Walterboro
2. Nearest receiving water body: Allen Creek
Distance to nearest receiving water body: 0.065 miles
Ultimate receiving water body: Ireland Creek, Ashpoo River
3. Are there any wetlands located on the property? Yes If yes, have they been delineated? Yes
Are any federally jurisdictional wetlands being impacted by this project? No If yes, has a Corps permit been issued? No
Corps permit #: Are any federally non-jurisdictional (state) wetlands being impacted by this project? Yes
What is the total acreage of federally jurisdictional and state wetland impacts? 0.0 Acres (Juris.) 29.945 Ac (Non-juris.)
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? No
5. Property owner of record: Colleton County
Address: 31 Klein Street, Walterboro, SC 29488
Phone (day): 843-549-5221 (night): (fax): 843-549-7215
6. Person financially responsible for the land disturbing activity: Mr. Richard Starks, County Administrator
(if different than above)
Address: 31 Klein Street, Walterboro, SC 29488
Phone (day): 843-549-5221 (night): (fax): 843-244-7215
7. Agent or day-to-day contact (if applicable) Mr. Richard Starks, County Administrator
Address: 31 Klein Street, Walterboro, SC 29488
Phone (day): 843-549-5221 (night): (fax): 843-244-7215
8. Plan preparer, engineer, or technical representative Mr. Ismail Ozbek, P.E.,
Address: Post Office Box 1116, Columbia SC 29202-1116
Phone (day): (803) 254-4400 (night): Same (fax): (803) 771-6676
9. Contractor or operator (if known): Not yet Determined
Address: N/A
Phone (day): N/A (night): N/A (fax): N/A
10. Size, total (acres): 261 Surface area of land disturbance (acres): 203
11. Start date: est. June 2004 Completion date: est. May 2005

SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is **NO STATE REVIEW FEE** associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

_____ This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: _____ Is the site located on Indian lands? _____

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale

18. Is this part of a larger common plan for development or sale? Yes

If yes, what is the state permit number for the previous approval? N/A

What is the NPDES permit coverage number? N/A

Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? N/A

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1611/1623 Is the site located on Indian lands? No

21. Type of project and fees (please circle the type of activity):

a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies): \$125

b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$2125): _____

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.


SECTION 3 - Signatures and Certifications

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

Richard Starks, Colleton County Administrator

Printed Name

Owner/Person Financially Responsible

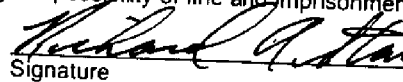

Signature
Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

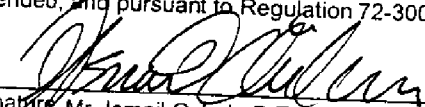
Richard Starks, Colleton County Administrator

Printed Name

Owner/Person Financially Responsible


Signature
Owner/Person Financially Responsible

25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)


Signature Mr. Ismail Ozbek, P.E.,
B.P. Barber & Associates, Inc.

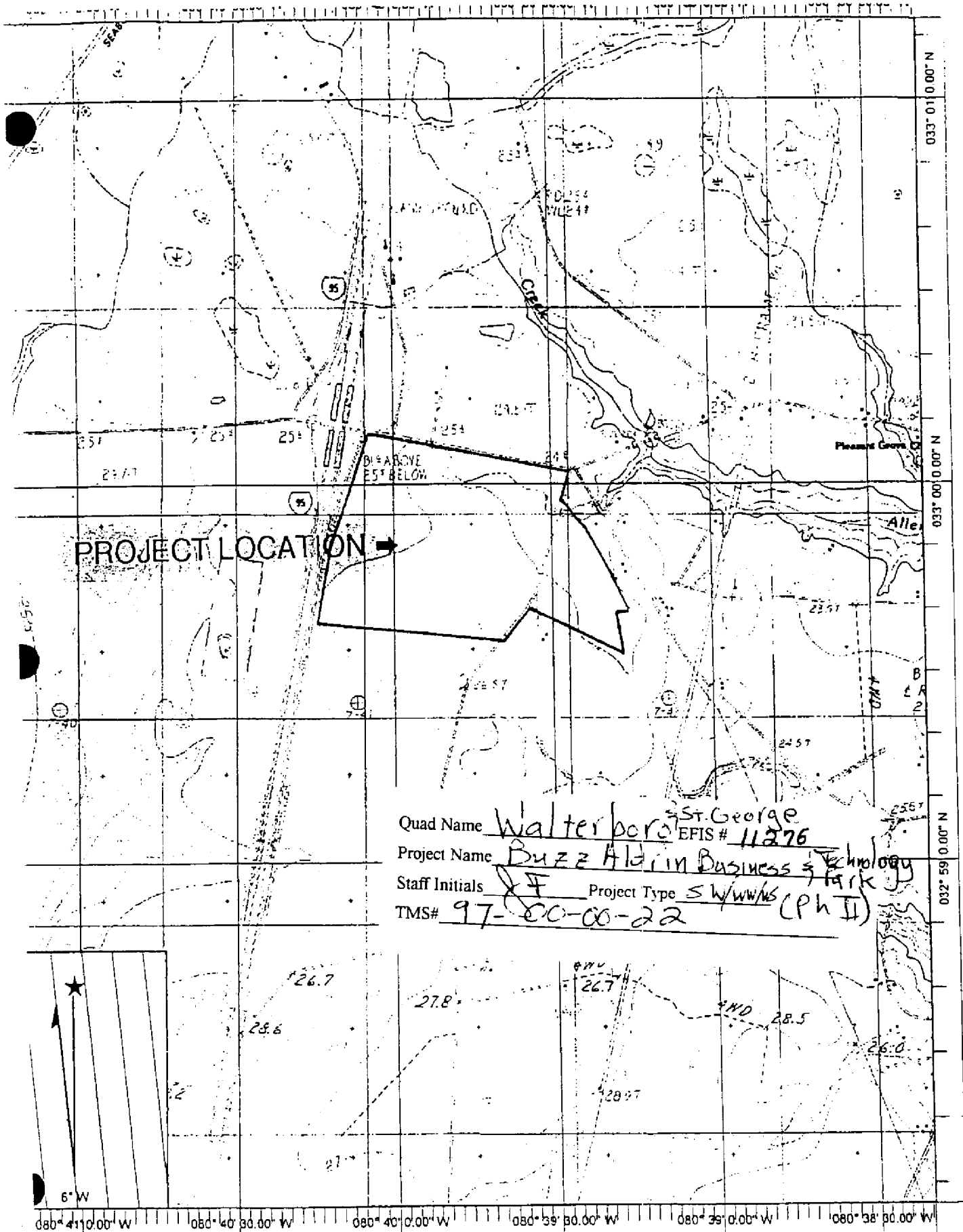
Check appropriate registration: Engineer ☒

Tier B Land Surveyor _____

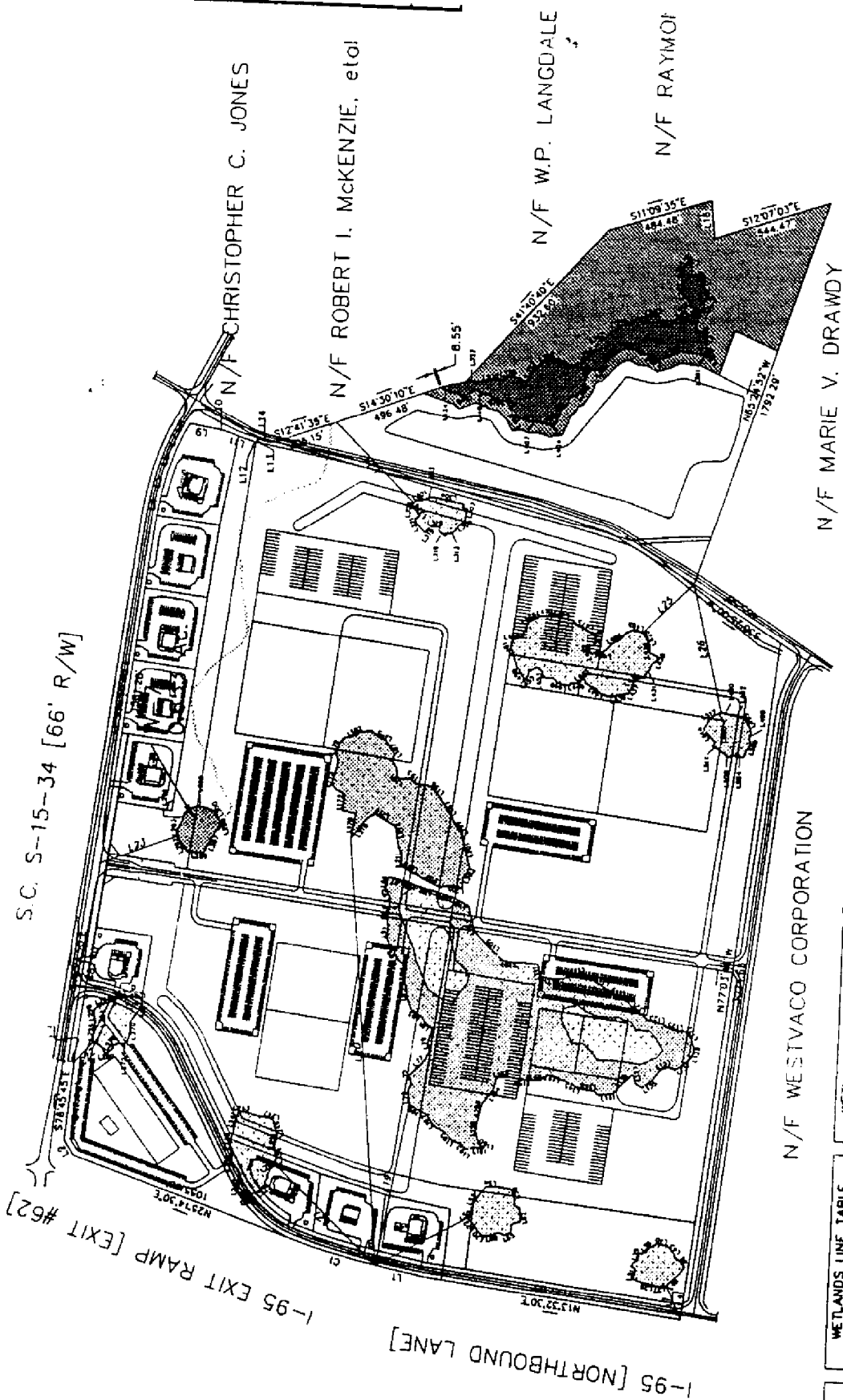
Landscape Architect _____

11987

S. C. Registration Number



Quad Name Walterboro St. George
EFIS # 11276
Project Name Buzz Aldrin Business & Technology Park
Staff Initials AF Project Type SW/WW/S (PH II)
TMS# 97-00-00-22



S.C. S-15-34 [66' R/W]

N/F MARIE V. DRAWDY

N/F WESTVACO CORPORATION

N/F W.P. LANGDALE

N/F RAYMOND

N/F ROBERT I. MCKENZIE, et al

N/F CHRISTOPHER C. JONES

TIE LINE TABLE		
LINE	LENGTH	BEARING
L17	181.33	N72°05'50"E
L18	445.99	S72°22'50"E
L19	333.29	S72°38'21"E
L20	1081.95	S68°58'51"E
L21	627.81	N49°75'45"E

WETLANDS LINE TABLE		
LINE	LENGTH	BEARING
L453	18.24	S81°08'11"E
L454	33.99	N45°18'16"E
L455	38.20	N20°40'35"W
L456	36.69	N62°12'41"W
L457	8.05	N32°14'35"W
L458	67.82	N58°32'04"E

WETLANDS LINE TABLE		
LINE	LENGTH	BEARING
L382	28.74	N03°12'44"E
L383	36.87	N17°22'30"E
L384	32.84	N12°30'31"E
L385	56.81	N19°17'00"W
L386	47.03	N13°11'08"W
L387	40.39	N35°14'21"E

WETLANDS LINE TABLE		
LINE	LENGTH	BEARING
L311	26.08	N52°30'38"W
L312	14.61	N47°48'14"W
L313	16.41	N17°50'12"W
L314	10.80	N17°35'30"E
L315	18.15	N43°44'35"W
L316	37.19	N44°43'51"E

WETLANDS LINE TABLE		
LINE	LENGTH	BEARING
L240	35.80	S72°18'55"E
L241	28.35	S72°21'11"E
L242	20.39	S43°49'17"E
L243	27.77	S08°35'02"W
L244	36.08	S18°21'48"W
L245	20.91	S28°31'08"W

WETLANDS LINE TABLE		
LINE	LENGTH	BEARING
L246	37.55	S78°53'00"E
L247	39.37	N32°30'52"E

I-95 [NORTHBOUND LANE]

I-95 EXIT RAMP [EXIT #62]